

Luzerne County Flood Protection Authority

1989 Wyoming Avenue Forty Fort, PA 18704

Minutes October 18, 2022 Regular Session

Call to Order

On October 18, 2022 at 1:03 P.M., the Luzerne County Flood Protection Authority Board convened their regular monthly meeting at the Luzerne County Flood Protection Authority's new administrative offices, 1989 Wyoming Avenue, Forty Fort. It was noted that all meetings are electronically recorded.

Mr. Yannuzzi, Chairman, called to order the October 18, 2022 meeting.

Pledge of Allegiance and Moment of Silence

Present

Mr. Dominic Yannuzzi, P.E., Chairman

Mr. William Hardwick

Mr. Richard Adams

Mr. Gordon Dussinger- Absent - excused with Illness

Mr. John Maday

Also Present

Christopher J. Belleman, PE, Executive Director Laura Holbrook, Mitigation & Outreach Specialist Deana Prochaska, Administrative Assistant (Recording Secretary) Amy Grevera, CPA, LCFPA Accountant Jeffrey Rockman, Esq., LCFPA Solicitor Eric Mark, Reporter, Citizens Voice

Public Input

None.

Regular Meeting

Motion was made to ratify the amended minutes of the Authority meeting held on September 20, 2022, adding Executive Session notice.

Motion by: Mr. Hardwick Second by: Mr. Yannuzzi

Motion passed by a vote of 4-0. "AYES" - YANNUZZI, HARDWICK, ADAMS, MADAY.

LCFPA Activities/Projects

- A. Staff Activities/Project
- B. Board Activities/Project

Bills and Communications

Motion was made to approve the payment of the bills as presented.

Motion by: Mr. Hardwick Second by: Mr. Adams

Motion passed by a vote of 4-0. "AYES" - YANNUZZI, HARDWICK, ADAMS, MADAY.

Report of the Treasurer

Motion was made to submit the report of the Treasurer into the record as stated.

Motion by: Mr. Yannuzzi Second by: Mr. Maday

Motion passed by a vote of 4-0. "AYES" - YANNUZZI, HARDWICK, ADAMS, MADAY.

New Business

2022 Levee Fee Collections Update.

2009-2021 Delinquent Levee Fee Collections Update.

Motion was made to request approval for the "Collective Bargaining Agreement between AFSCME District Council 87 and Luzerne County Flood Protection Authority January 1, 2023 to December 31, 2027".

On the question:

Mr. Hardwick: Since the term will be from January 1st, 2023, to December 31st, 2027; Chris emailed around what I believe is a finished copy?

Mr. Belleman: Yes, I transmitted the finished copy to the Board members.

Mr. Hardwick: I would love to tell everyone that I had time to look at it and go through it to make sure I thought everything was covered and is done, but I did not. Again, since the effective date is not till January 1st, I am wondering if we should take an opportunity to table the vote just to make sure everybody has a chance to look through the agreement and know that the final version is exactly what everybody wants, both sides. Again, I saw it for the first time on Thursday.

Mr. Adams: I wouldn't be opposed to a month delay.

Mr. Hardwick: I would just like to look over the final version and we should probably get together as a group in executive session, just to make sure we're still all in agreement.

Motion was made to table the "Collective Bargaining Agreement between AFSCME District Council 87 and Luzerne County Flood Protection Authority January 1, 2023 to December 31, 2027" until the November 15, 2022 Board Meeting.

Motion by: Mr. Hardwick Second by: Mr. Adams

Motion passed by a Roll-Call vote of 4-0. "AYES"- YANNUZZI, HARDWICK, ADAMS, MADAY.

Motion was made to table the "Agreement between the Department of the Army and Luzerne County Flood Protection Authority for the Provision of Certain Technical Assistance" for an Interior Drainage Study of the protected areas located behind the Kingston to Exeter levee reach. The cost of this interior drainage re-evaluation is projected to be \$190,000 and will be cost shared 50/50 between the Federal Government and the Authority. The Authority cost share is \$95,000. It is estimated that this effort will require approximately 12 months before receipt of the project deliverables.

Motion by: Mr. Yannuzzi Second by: Mr. Hardwick

Motion passed by a vote of 4-0. "AYES"- YANNUZZI, HARDWICK, ADAMS, MADAY.

Board plans to meet for an Executive Session prior to November's regular meeting, to discuss the proposed Collective Bargaining Agreement between AFSCME District Council 87 and the Authority.

Next Regular Meeting

November 15, 2022 at 1:00p.m. 1989 Wyoming Ave Forty Fort, PA 18704

<u>Adjourn</u>

Motion was made to adjourn the October 18, 2022 meeting of the Luzerne County Flood Protection Authority Board.

Motion by: Mr. Adams Second by: Mr. Hardwick

Motion passed by a vote of 4-0. "AYES" - YANNUZZI, HARDWICK, ADAMS, MADAY.

Meeting adjourned at 1:45 P.M.

Respectfully submitted,

Deana Prochaska Recording Secretary